

UNOFFICIAL COPY



Record and Return to:

Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Doc#: 0629047102 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 10:13 AM Pg: 1 of 3

Loan Number: 0083429514 - 9505

1160134379

This form was prepared by: Argent Mortgage Company, LLC
Address: One City Boulevard West Orange, CA 92868
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

U.S. Bank National Association
60 Livingston Avenue corporate trust, 3rd floor St Paul, MN 55107

a certain Mortgage dated 07/08/05, made and executed by
MARCELL JOHNSON

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* 07/22/2005 * 0520322125
Such Mortgage having been given to secure payment of one hundred twenty-one thousand five hundred and 00/100 (\$ 121,500.00) which Mortgage is of record in Book N/A, Volume , or Liber No. N/A, at page N/A (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/18/2005.

Argent Mortgage Company, LLC
(Assignor)

By: JESSICA OTT - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 07/21/2005 before me, MARTHA LONDON personally appeared JESSICA OTT

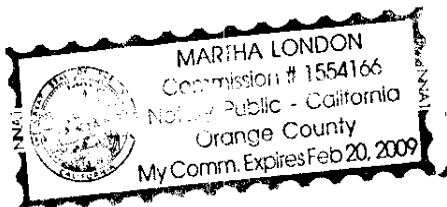
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MARTHA LONDON

(Seal)

Loan Number: 0083429514 - 9505



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07/14/2005 16:48 FAX 8663080963

CTS-USA, INC.

023

Escrow File No.: 05000926

EXHIBIT "A"

Lot 27 (except the South 10 feet thereof) and Lot 28 in Block 8 in Herrons Subdivision of 50 acres in the East Half (1/2) of the Northwest Quarter (1/4) of Section 30, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PID: 20-30-115-060-0000

Property of Cook County Clerk's Office