

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
JOHN H WILSON  
1263 MEMORIAL DR  
CALUMET CITY, IL 60409



Doc#: 0629056076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 08:58 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 100102494 "WILSON" Lender ID: K43001/114908924 Cook, Illinois  
MERS #: 1001944-5000127753-0 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by JOHN H WILSON AND DENISE WILSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 12/28/2004 Recorded: 01/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0500402516, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 (EXCEPT THE EAST 20 THEREOF) LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOCK 19 IN FORD CALUMET CENTER SECOND ADDITION, A SUBDIVISION OF THE WEST 1376.36 FEET OF THE SOUTH 1/2 IF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30073180380000

Property Address: 1263 MEMORIAL DR, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On August 30th, 2006

By:   
BONNIE BODINE, Assistant Secretary

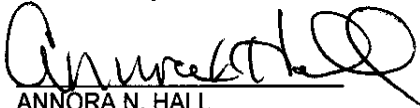
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STATE OF California  
COUNTY OF San Bernardino

On August 30th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared, BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Toylen Garrett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office