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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)



Doc#: 0629057176 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 03:12 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0095333431** PLS#: **668047** 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DIANE MCCLORE**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **MARCH 17, 2006**

Recorded on: **APRIL 12, 2006** as Instrument No. **6510253104** in Book No. --- at Page No. ---

Property Address: **412 ADAMS ST, DOLTON, IL 60419-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-03-303-011**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 17, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: 

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

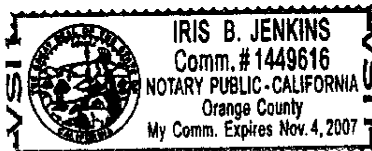
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 17, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
(630)717-7500, Fax (630)717-7723
Authorized Agent For: Lawyers Title Insurance Corporation

668047

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 263260E-LT.RV3-14-6

The land referred to in this Commitment is described as follows:

IN BLOCK TWO (2), IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 29-03-303-011

412 ADAMS STREET, DOLTON IL 60419

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

Property of Cook County Clerk's Office