UNOFFICIAL COPY

ILLINOIS

COUNTY OF **COOK (A)**POOL NO. 174335814

LOAN NO. (002452102)0771181089



Assignment-Interv.-Recorded



Doc#: 0629002060 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2006 08:40 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY 1DAHO FALLS, 10 83402 PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB,
located at
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
<u> </u>
<u> </u>
located atP.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 13, 2001 , executed by MARK POOLOS,
HUSBAND AND WIFE AND MARY POLLOS
C _A
<i>T</i> /
to FLAGSTAR BANK, FSB
and recorded on APRIL 25, 2001 , in liber/cabinet at page(s)/
drawer document/instrument no. 0010338124 microfilm
number pin number 13-03-326-031, 13-03-325-057
in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 4444 BRYN MAWR, CHICAGO, IL 60646

J=fs8091506ai.s.00386 P=S.458.00001 MIN 100052500245210236 MERS PHONE: 1-888-679-6377

Page 1 of 2

Sys

0629002060 Page: 2 of 3

Loan No. (00245210) 77(18108 C A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 20, 2006 , but effective SEPTEMBER 16, 2006

FLAGSTAR BANK, FSB

COOK VICE PRESIDENT

Ĺ. MARCUM Μ. SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On <u>SEPTEMBER 20, 2006</u>, before the <u>KRYSTAL HALL</u>

personally

appeared JOAN COOK

and M. L. MARCUM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and **SECRETARY** and aclnowledged to me the corporation

executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)

Notary public

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO

PREPARED

IDAHO FALLS, ID

MIN 100052500245210236 MERS PHONE: 1-888-679-6377 J=fs8091506ai.s.00386

P=S.458.00001 C=s.123.0002 (NMRI.IL)

Page 2 of 2

0629002060 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Loan# 002452102

PARCEL 1: THE WEST 15 FEET OF LOT 16, ALL OF LOT 17 IN BLOCK 2 IN WEST EDGEWATER FOREST (14.7 DENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN OWNER'S PARTITION OF LOTS 2 IN D.L. ROBERT'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO OF LOTS 3 (EXCEPT THE EAST 10 ACRES THESE OF) IN D.L. ROBERT'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 18 IN BLOCK 2 IN WEST EDGEWATER FOREST GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2 AND 1 IN OWNER'S PARTITION OF LOT 2 IN D.L. ROBERT'S SUBDIVISION OF THE SOUTHWEST PACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO OF LOT 3 (EXCEPT THE LAST 10 ACRES THEREOF) IN D.L. ROBERT'S SUBDIVISION AFORESAID, IN COOK COUMTY, ILLINOIS.