

UNOFFICIAL COPY



Doc#: 0629002069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 08:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 76013036
PIN No. 13-25-210-015



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust forever discharging the lien from said Deed of Trust.

LOT 43 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100 ACRES OF THE SOUTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **2717 W NELSON ST, CHICAGO, IL 60616**

Recorded in Volume _____ at Page _____

Instrument No. **0326150022**, Parcel ID No. **13-25-210-015**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **GARY MARTIN AND DEBORAH MARTIN, HUSBAND AND WIFE**

J=IR8070104RE.076179
(RIL1)

UNOFFICIAL COPY

Loan No. 76013036

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 25, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
VICE PRESIDENT



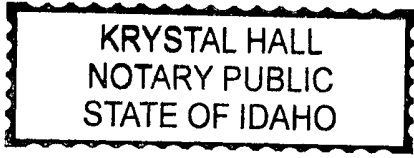
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 25, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** **G-4318 MILLER RD, FLINT, MI 48507** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





KRystal HALL (COMMISSION EXP. 11-10-2011)
NOTARY PUBLIC