

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1001134616
PIN No. 01-26-406-002-0000



Doc#: 0629002082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 08:53 AM Pg: 1 of 2



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN FINAL PLAT OF TERRA VITA ESTATES SUBDIVISION OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1997 AS DOCUMENT NUMBER 97435111, IN COOK COUNTY, ILLINOIS.

Property Address: **3 Terra Vita Ct, South Barrington, IL 60010**
Recorded in Volume _____ at Page _____,
Instrument No. **0603155092**, Parcel ID No. **01-26-406-002-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JAMES R VIGUE, SANDRA VIGUE, AS JOINT TENANTS**

J-AM8080105RE.041542
(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 27, 2006**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

 KRISTAL HALL
 VICE PRESIDENT



 M.L. MARCUM
 ASSISTANT SECRETARY

 STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this SEPTEMBER 27, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRISTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


 JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC

 JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO