

# UNOFFICIAL COPY



Doc#: 0629002088 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 08:53 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1001103533**  
PIN No. **20-14-311-042-1005**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **6100 S. UNIVERSITY AVE. #1, CHICAGO, IL 60637**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0603043150**, Parcel ID No. **20-14-311-042-1005**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ADRIAN RILEY, AN UNMARRIEDE MAN**

**J-AM8080105RE.041541**  
(RIL1)


SP3  
[Handwritten signature]

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Loan No. 1001103533

IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on SEPTEMBER 27, 2006

## AMERICAN BROKERS CONDUIT



KRYSTAL HALL  
VICE PRESIDENT



M.L. MARCUM  
ASSISTANT SECRETARY

STATE OF IDAHO )  
) SS  
COUNTY OF BONNEVILLE )

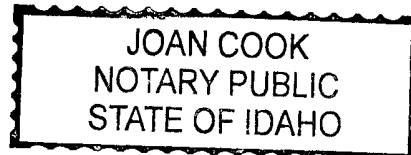
On this SEPTEMBER 27, 2006, before me, the undersigned, a Notary  
Public in said State, personally appeared KRYSTAL HALL  
and M.L. MARCUM, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, or behalf of \_\_\_\_\_  
AMERICAN BROKERS CONDUIT

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and  
acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC



J-AM8080105RE.041541  
(RIL2)

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#1001103533

## LEGAL DESCRIPTION - EXHIBIT A

## Legal Description: Parcel 1:

Unit No. 6100-1 in the University Fields Residences Condominium as delineated on a survey of the following described property:

Parts of Lot 1 in the subdivision of Block 2 in Busby's Subdivision of the South ½ of the Southwest ¼ (except 2 ½ acres) of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0020529855 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

## Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment as set forth in the declaration, covenants, conditions, and easements and by-laws of the University Fields Master Association recorded as Document Number 0020529854.

Permanent Index #'s: 20-14-311-042-1005 Vol. 0256

Property Address: 6100 South University, Unit 1, Chicago, Illinois 60637

Property of Cook County Clerk's Office