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Doc#: 0629002189 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 10:43 AM Pg: 1 of 2

Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

FFREE	000	4242475
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\*FFREE0004242475\*

MIN #: 100194450002004449  
MERS Telephone #: 888/679-6377  
CRef#:10/12/2006-PR#:R079-POF  
Date:09/12/2006-Print Batch ID:8,705.00  
PIN/Tax ID #: 29-02-322-017  
Property Address:  
**14404 MINERVA AVE**  
**DOLTON, IL 60419**

Ilmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES D WARD AND BESSIE WARD, HIS WIFE**  
Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**  
Date of Mortgage: **02/10/2006** Loan Amount: **\$120,800.00**  
Recording Date: **02/27/2006** Book: **N/A** Page: **N/A** Document #: **0605902135**

Legal Description: **LOT 29 IN BLOCK 6 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT 8999101, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/17/2006**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

**Joan E. Williams**  
Asst. Vice President

5/28  
P 2  
S no  
MYES  
E 10/17/06


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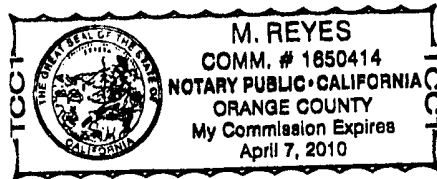
State of CA

County of **Orange**

On this date of **09/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan E. Williams**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
 Notary Public: **M. Reyes, 1650414**  
 My Commission Expires: **04/07/2010**



Property of Cook County Clerk's Office