

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1000639725**
PIN No. **04-24-13-029-0000**




Doc#: **0629002112** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/17/2006 08:59 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust forever discharging the lien from said Deed of Trust.

LOT 2 IN BUSSCHER'S SUBDIVISION, A RESUBDIVISION OF LOT 1 IN MEADOWVALE SUBDIVISION, TOGETHER WITH THE EAST 25 FEET OF THE WEST 200 FEET OF THAT PART OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WILLOW ROAD, IN COOK COUNTY, ILLINOIS.

Property Address: **2185 NEW WILLOW ROAD, Northfield, IL 60093**
Recorded in Volume _____ at Page _____,
Instrument No. **0431005345**, Parcel ID No. **04-24-13-029-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ROSARIO RIVERIA AND SERGIO RIVERIA, WIFE AND HUSBAND**

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(RIL1)

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Loan No. 1000639725

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 26, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**KRYSTAL HALL
VICE PRESIDENT**



**M.L. MARCUM
ASSISTANT SECRETARY**

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 26, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**

