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Doc#: 0629002279 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2006 01:21 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 443 608

Prepared by: RAH IL BAISANE OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florid, 33409 Loan Number: 7785686 1006 S Investor #: 2519

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 6 IN GOLFMOOR, BEING A SUBDIVISION IN THE NOV. IT EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. Contico

Commonly known as: 8205 LARAMIE AVE, BURBANK, ILLINOIS

Tax ID #: 19-33-215-002-0000

Dated: SEPTEMBER 20, 2006

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY.

Name: - Neil Dysol

Vice President Title:

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was actiowledged before me, the undersigned Notary, on SEPTEMBER 20, 2006, by, Neil Dyson of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, on behalf of the corporation. Neil Dyson personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida -70/4's Office

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.