

UNOFFICIAL COPY



Doc#: 0629002285 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 01:21 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

442625

[Handwritten signature]

Prepared by: KAPILNA V. VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33687872 1003 S
Investor #: 2386

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 5, 2004 and executed by CARLOS CAMPOS, as Mortgagor(s), in the amount of \$192,600.00, and recorded on 8-26-04, in Book _____ at Page _____ as document number 0423905017, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 1 IN FREDERICK B. CLARKE'S SUBDIVISION OF BLOCK 8 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4620 S WOOD STREET , CHICAGO , ILLINOIS

Tax ID #: 20-06-421-027-0000

Dated: SEPTEMBER 18, 2006

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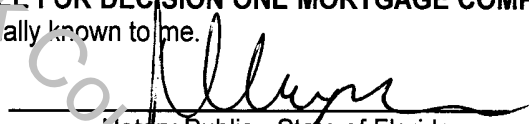
Property of County Clerk's Office


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 } ss
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 18, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.** on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA
 Doris Chapman
Commission # DB518204
Expires: FEB 17, 2010
Bonded Thru Atlantic Bonding Co., Inc.

County Clerk's Office