

UNOFFICIAL COPY



Doc#: 0629002212 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 11:03 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

441874

*R. Dsouza*

Prepared by: ROSHNI DSOUZA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33469446 1002  
Investor # : 2361

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 18, 2004 and executed by JOSEFINA GURROLA AND SIXTO GURROLA SANCHEZ, as Mortgagor(s), in the amount of \$160,000.00, and recorded on JULY 14, 2004, as document number 0419611092, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION :**

LOT 1806 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT 1931799

Commonly known as: 710 HILLSIDE DRIVE , STREAMWOOD , IL, ILLINOIS

Tax ID #: 06-23-212-006-0000

Dated: SEPTEMBER 15, 2006

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SY  
P2  
MY  
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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR MERITAGE  
MORTGAGE CORPORATION**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA        }  
                                      }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 15, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION** on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.