

# UNOFFICIAL COPY



0629002362

Doc#: 0629002362 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 02:12 PM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

440667

*P. Chavan*

Prepared by: POCNAM S. CHAVAN  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 40745150 100% S  
Investor #: 2388

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 22, 2004 and executed by SHAWN MCGEE AND TANISHA MCGEE, as Mortgagor(s), in the amount of \$53,980.00, and recorded on 10-14-04, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0428808074, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

Lot 36 in Block 4 in Loring and Gibbs' Subdivision of the North 1/2 of the East 28 acres, and that part East of St. Lawrence Avenue of the West 52 acres of the North 1/2 of the Northeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois  
Commonly known as: 6344 S CHAMPLAIN, CHICAGO, ILLINOIS

Tax ID #: 20-22-204-035-0000

Dated: SEPTEMBER 14, 2006

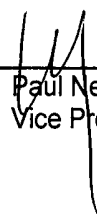
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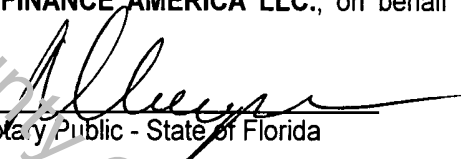
Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FINANCE AMERICA LLC.**

  
\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 14, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.