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0629006041

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

Doc#: 0629006041 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 09:40 AM Pg: 1 of 3

0002281148
PHILLIP VERTUCCI
PO Date: 09/12/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PHILLIP VERTUCCI AND CHRISTINE VERTUCCI H/W AS TENANTS BY THE ENTIRETY
to PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO dated April 30, 2003 calling for the original
principal sum of dollars (\$281,750.00), and recorded in Mortgage Record , page and/or instrument # 031271793, RE
RECORDED ON 05/18/2004 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 0413945001, of the
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1007W MADISON ST 405, CHICAGO IL - 60607
Tax Parcel No. 17-17-203-030-1035, 17-17-203-030-1138

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 15th day of September, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA
MORTGAGE CO

By

WENDY RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNER

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y1k

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PHILLIP VERTUCCI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of September, 2006, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



DIANE L. MOSHER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV. 27, 2010



Notary Public
DIANE L MOSHER

Property of Cook County Clerk's Office

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ASSN - INTERV 1-RECORDED

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(Handwritten initials)



Doc#: 0611413382 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Nat City
0304305261

Platinum Capital Group
17101 Armstrong Ave., Suite 200
Irvine, CA 92614



LOAN NUMBER: 36001548

Legal Description

Corporation Assignment of Mortgage

LEGAL DESCRIPTION:

PARCEL 1: UNIT 405 AND PARKIN 9-64 IN TH 1001 MADISON CONDOMINIUM AS
DEPICIED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE THAT PROPERTY AND SPACE LYING BELOW A
CERTAIN HORIZONIAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY
DATUM WHICH CONTAINED WITHIN THE BOUNDARIES PROJECTED
VERTICALLY OF THOSE PART OF LOTS 1 THROUGH 9, INCLUSIVE AND
TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF
BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO
CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST
QUARTER OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS AS
DECRIBED IN AND WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER
0021203593 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL
2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-55.

APN # 17-17-203-016/017/018/019/020

Property Address

1007 West Madison Street #405

Chicago, IL 60607

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

(Handwritten signature)