## **UNOFFICIAL COPY**



Doc#: 0629008003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2006 07:50 AM Pg: 1 of 3

0000	X				
Release of Deed	Full	Partial			
Know all Men by these pres SUCCESSOR BY MERGER		MORGAN CHASI E NA	E BANK NA ("B	ank") in	
consideration of one dollar, whereof is hereby acknowled RICHARD MATHIAS AND MARY MATHIAS representatives and assigns whatsoever Bank may have 05/15/03 as Document Notes are registered in the Recorder's the State of Illinois applicable legally described as follows SEE ATTACHED	edged, does here, all the right, the acquired in, the lumber 03172 s/Registrars Official to the proper	itle, interest. clain rough or by a cere 217107 Book ice of COOK	vey and quit of and its/his n or demand tain Mortgage NA Page	s/their he dated NA re County, i	irs, legal ecorded/ n
Property Address: 235 DRA	AKE LN	DES	PLAINES	IL	60016
PIN 09 07 310 013 0000					

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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3)

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!NGTON, KY as of

09/19/06

JPMORGAN CHASE BANK NA

Bv:

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shuller Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PURIS. KENTUCKY STATE ALLIARGE My Comm Expires Mar 5, 2010

This instrument was prepared by: JULIE J WEDDINGTON

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## EXHIBIT "A"

LOT 139 IN CUMBERLAND VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION OF LOT C IN CUMBERLAND VILLAGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 1, 1956 AS DOCUMENT 1673761. IN ILLIN, OIS.

TO OF COOP COUNTY CLART'S OFFICE COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.