UNOFFICIAL COPYMINE

Doc#: 0629008153 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/17/2006 12:47 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

CHICAGO MORTGAGE SOLUTIONS CORPORATION 3400 DUNDEE ROAD, SUITE 150 NORTHBROOK, ILLINOIS 60062

Order No. STS060066 Escrow No. STS060066 Loan No. 16073465

- SPACE ABOVE THIS LINE FOR RECORDER'S USE —

ASSIGNMENT OF MORTGAGE

MIN: 1000 | 57000 12345479 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICLGO MORTGAGE SOLUTIONS CORPORATION ITS SUCCESSORS AND ASSIGNS HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LINA LUNYTE, A SINGLE WOWAN AND DALIUS VIPLENTAS, A SINGLE MAN AS JOINT TENANTS TO CHICAGO MORTGAGE SOLUTIONS CORPORATION

02-02-205-015-1022

and bearing the date of the AUGUST 28, 2006 and recorded either concurrently herewith; or	Ship -	
as Instrument No. Ola 264 46195 on	in book	
page , in the Official Records in the Record	der of Deeds office of COOK describing land thereigns	county,
SEE LEGAL DESCRIPTION ATTACHED HE EXHIBIT "A".	ERETO AND MADE A PART HEREOF	AS
	Or	

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3

0629008153 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS.

On

before me,

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sig lat ire(s) on the instrument the person(s), or the entity upon oellalf of which the person(s) acted, executed the instrume in

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
V GUTMANOVICH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/16/09

(This area for official notarial seal)

CHICAGO MORTGAGE SOLUTIONS CORPORATION, AN ILLINOIS CORPORATION

Mouson

Mex Berson

President

Il. Garl

JUNIA CONTROPORTION

0629008153 Page: 3 of 3

UNOFFICIAL COPY

SELECT TITLE SERVICES INCORPORATED

Commitment Number: STS060066

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT B-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MANCINI'S PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCC JMENT NO. 27092344, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2024 NORTH OLD HICKS ROAD, PALATINE, IL 60074

PROPERTY IDENTIFICATION NO. 02-02-205-015-1022