UNOFFICIAL COP

Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: JERI K CALLE 635 N DEARBORN #701 CHICAGO, IL 60610



Doc#: 0629011044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/17/2006 10:02 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE CORPOP ATI DN #:0571314806 "CALLE" Lender ID:20008/269656839 Cook, Illinois PIF: 08/14/2006 MERS #: 100037505713148065 1.7℃ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Non page Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) holder of a certain mortgage, made and executed by JERI K AND THOMAS M CALLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GHS MORTGAGE, LLC D/3/A WINDSOR MORTGAGE), in the County of Cook, and the State of Illinois, Dated: 09/17/2004 Recorded: 09/27/2004 as Insurament No.: 0427118063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-227-002-0000, 17-09-227-003-0000, 17-09-227 004-0000, 17-09-227-005-0000, 17-09-227-006-0000, 17-09-227-009-0000, 17-09-227-010-0000

Property Address: 635 N DEARBORN #701, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Nortgage, LLC d/b/a Windsor Mortgage)

On August 24th, 2006

KATIE FROST, Assistant Secretary

1999 REGISTRATION OF LAWARE OF LAWAR

*NZJ*NZJGMAC*08/24/2006 02:32:34 PM* GMAC01GMAC000000000000001198075* ILCOOK* 0571314806 ILSTATE_MORT_REL *NZJ*NZJGMAC*

John NZI NZJGN

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF lowa COUNTY OF Black Hawk

On August 24th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S m# hand/and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Propositivo or Cook County Clerk's Office **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

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EXHIBIT A

OF +31.58 CHICAGO CITY DATUM TO A LINE 95.0 Ff. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FT. EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 38.0 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM TO A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO, ALL IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

NON-EXCLUSIVE CASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL I AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF CASEMENTS, RESERVATIONS, COVENANTS AND RESTIRCTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.

P.I.N. 17-09-227-002, 17-09-227-003, 17-09-227-004, 17-09-227-005, 17-09-227-006, 17-09-227-009,17-09-227-010

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE LUBICCT UNIT DESCRIBED HEREIN, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORT'IN THE DECLARATION OF CONDOMINIUM.

THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID JGN.
Clarks
Office DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

LOAN NUMBER: 0571314806

STATE OF ILLINOIS

PAYOFF DATE: 08/14/2006