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Doc#: 0629015007 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/17/2006 08:58 AM Pg: 1 of 3

The State of Illinois

~~When recorded mail to~~
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0055927933 - 9701

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-8P
Tempe Arizona 85282
DOC ID# 00615851914205W

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey unto the _____
Countrywide Home Loans, Inc.
*KA Countrywide Funding Corporation (herein "Assignee"),
whose address is 1800 Tapo Canyon Road
Irvine Valley, CA 92663
a certain Mortgage dated 02-11-2004, made and executed by

JATIN PATEL and URMELA PATEL

**Recorded on 02-11-2004, Doc: 0404232049
PIN: 17091270451115*

to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred sixty-seven thousand nine hundred seventy-six and 00/100** (\$ 267,976.00)

which Mortgage is of record in Book, Volume, or Liber No. N/A at page N/A, *
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

*64
PS
3-
my
JTB*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/10/2004

Ameriquest Mortgage Company
(Assignor)

By: *Tracy Phinizy*
Tracy Phinizy - Agent

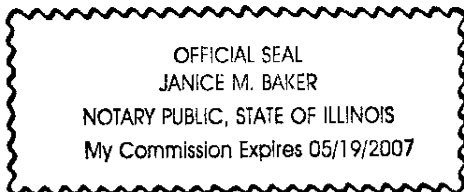
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 02/10/2004 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice M. Baker (Seal)
Janice M. Baker

Loan Number: 0055977933 - 9701

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LEGAL DESCRIPTION

Unit 2402 and limited common element Parking Space 120, in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate:

All that part of Lots 4 and 5 in the North 1/2 of Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

000658519142005N

Property of Cook County Clerk's Office