

# UNOFFICIAL COPY



When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 13019310

Doc#: 0629015171 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 02:24 PM Pg: 1 of 1

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARY C. GRUBBS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/30/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99852640

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NO. 150 IN THE MANORHOMES OF SOMERSET PARK CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF A TRACT OF LAND IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280578, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

commonly known as: 9253 MONTGOMERY DR. ORIAND PARK, IL 60462  
PIN# 27-10-400-042-1134 VOL. 146

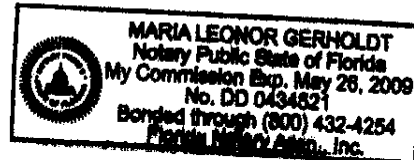
dated 10/03/2006

**CITIBANK, N.A. AS TRUSTEE** by **CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION**  
Attorney in fact POA RECORDED: 09/07/2000 DOC#:00693731

By: \_\_\_\_\_  
**MARY JO MCGOWAN** VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/03/2006 by **MARY JO MCGOWAN** the VICE PRESIDENT of **CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION** for **CITIBANK, N.A. AS TRUSTEE** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



CHSDR 6346306

PW01086147 form1/RCNIL2

*Handwritten initials/signature*