

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Laura A Castlen
 Address: 4801 FREDERICA STREET,
 OWENSBORO, KY 42301
 When recorded return to:
US Bank Home Mortgage
 P.O. Box 20005
 Owensboro, KY 42304
 Release Department
 Loan #: 8250077549
 Investor Loan #: 8250077549
 PIN/Tax ID #: 09-29-302-014-0000
 Property Address:
 2234 WEBSTER LN
 DES PLAINES, IL 60018-



Doc#: 0629015124 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 10/17/2006 11:57 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA ND, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NICHOLAS CHAPAS AND KAREN CHAPAS, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NA ND**

Loan Amount: **\$200,000.00** Date of Mortgage: **01/15/2004**

Date Recorded: **01/26/2004** Document #: **0402649145**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/19/2006.

Liz Funk
Mortgage Documentation Officer

Barbara Dishon
Assistant Vice President

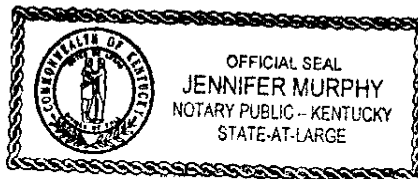
U.S. BANK NA ND

State of KY County of DAVIESS

On this date of 9/19/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Barbara Dishon** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Mortgage Documentation Officer** respectively of U.S. BANK NA ND, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
 My Commission Expires: 11/07/2009



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 12/10

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Commitment Number: 03-07232

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTHERLY 100 FEET OF THE NORTH 300 FEET OF THE WESTERLY 220 FEET OF THE EASTERLY 880 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EASTERLY 33 FEET SUBJECT TO USE AS A ROADWAY, ALL OF AFORESAID MEASUREMENTS BEING DRAWN ON LINES PARALLEL TO NORTHERLY AND EASTERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

PIN: 09-29-302-014-0000

Property of Cook County Clerk's Office