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Doc#: 0629016090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 10/17/2006 11:18 AM Pg: 1 of 2

NOTICE OF RELEASE OF LIEN

To All Persons Whom These Presents May Come, GREETINGS. Please take notice that attached hereto is an exact copy of a Release of the "Vendor's Lien" recorded on February 14, 2006, with the office of the Recorder of Deeds of Cook County, Illinois, as document number 0604532051, made by Genesis Investment Group, Inc., relating to the following described premises, to wit:

LOT 13 AND 14 IN BLOCK 4 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As:

Office 6830 South Langley, Chicago, Cook County, Illinois 60637

Permanent Index Number:

20-22-411-036-0000

, Dated:

Respectfully submitted,

By: One of Her Attorneys

FAX (847) 933-9634

This Document Prepared By, And Please Mail To:

MORGEN & PERL Sheldon G. Perl Attorneys and Counselors 7101 North Cicero Avenue, Suite 101 Lincolnwood, Illinois 60712 (847) 673-8575

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This instrument was prepared by and after recording return to: John A. DeAngelia 566 W. Lake, Suite 280 Chicago, Illinots 60661 RELEASE THE GRANTOR, Genesis Investment Group, Inc., who recorded that certain Notice of Lien dated February 10, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on Pebruary 14, 2006, as Document No. 0604532051 for and in consideration of One and 00/100 Dollar (\$1.00) and other consideration, does hereby RELEASE, REMISE AND QUIT CLAIM unto the title holder of record all right, title, claim of interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit: LOTS 13 AND 14 IN BLOCK 4 IN HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST M OF THE NORTHEAST MOT THE SOUTHEAST M AND THE NORTH % OF THE EAST M OF THE NORTHEAST M OF THE SOUTHEAST M OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Address of Real Estate Permanent Real Estate Index Number 6430 S. Langley, Chicago, Illinois 20-22-411-036-0000 Journa Clart's Dated this 20 day of August, 2006. Genesis Investment Group, Inc. President STATE OF Illinois SS. COUNTY OF Cook I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HI.RELY CERTIFY

that Robert Brunt, his capacity as President of Genesis Investment group, Inc. (the "Cor. prny"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of the Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of August, 2006

OFFICIAL SEAL TRACEY SCULLARK **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 1-26-2010