

# UNOFFICIAL COPY



Doc#: 0629016006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 07:09 AM Pg: 1 of 2

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

444535

Prepared by: SONALI CHORGE  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 32816456 1010 S  
Investor #: 2298

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 3, 2003 and executed by ROGELIO DOMINGUEZ, as Mortgagor(s), in the amount of \$153,500.00, and recorded on 6-19-03, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0317047069, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION:** See clear exhibit "A" attached

**LOT 13 IN WALLECK'S SUBDIVISION OF BLOCK 21 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Commonly known as: 1324 CLINTON AVE, BERWYN, ILLINOIS

Tax ID #: 16-19-112-035-0000

Dated: SEPTEMBER 22, 2006

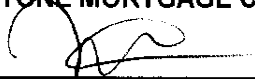
3/5 ✓

SX  
P2  
MY  
BMR  
50  
3/5

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FIELDSTONE MORTGAGE COMPANY**

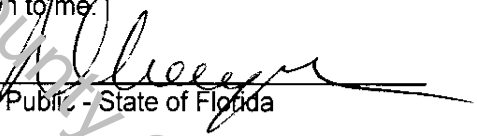


Name: Neil Dyson  
Title: Vice President


STATE OF FLORIDA }  
  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 22, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 **Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc