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RELEASE DEED

Illinois Statutory

For the protection of the owner, this Release shall be filed with the County Recorder In whose office the Mortgage or Deed of Trust Was filed.

Doc#: 0629016109 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/17/2006 01:53 PM Pg: 1 of 2

RECORDER'S STAMP

Know Ali Men by These Presents, The FIRST NATIONAL BANK of the County of COOK, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim onto EUGENE J SHEEHY AND LORETTA M SHEEHY, HIS WIFE, of the County of COOK, State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 23RD day of JANUARY A.D., 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINDIS on JANUARY 29, 1992 as Document No. 92058045 AND 92058046 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 1 IN POPLAR PARK, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 32-05-106-007-0000 Address: 1467 BIRCH ROAD, HOMEWOOD, IL 60430 Dated this 5TH day of SEPTEMBER, 2006

Sandy Johnson

Loan Servicing Officer, AVP.

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>Sandy Johnson</u> . personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ______ day of ______ leptember , 2006

My commission expires on September 10, 2009.

Notary Public ()

C/6/4's

SEAL

OFFICIAL SEAL
CAROL LEE GAVIGAN
MCTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/10/09

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UNOFFICIAL COPY

MAIL TO: NAME and ADDRESS of PREPARER: 3/OPTICO GREATBANC LOAN OPERATIONS 1615 VOLLMER ROAD FLOSSMOOR, IL 60422

RELEASE DEED LLENOIS STATUTORY

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