Par Fly

UNOFFICIAL CO



LIMITED POWER OF ATTORNEY

Doc#: 0629020033 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/17/2006 08:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS that I, UNMI MANG, of the City of Niles. County of Cook, State of Illinois have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint my attorney, LAURA PICCHIETTI COX, of the City of Lake Forest, County of Lake and State of Illinois true and lawful ATTORNEY for me and in my name, place and stead to do anything necessary or required to effectuate the purchase/transfer of the real estate located at 2700 Summit, Unit 405. Glenview, Illinois 60025 including but not limited to the signing and executing of any and all documents necessary or required by any and all financial or lending institutions or title companies, government institutions or bodies including but not limited to Mortgages, Notes, Alta Statements, RESPA Statements, Loan and Title documents, Closing Statements, disbursement authorizations and any other documents required for the purpose of consummating the purchase of said property in Glenview, Illinois, giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever (including collecting or disbursing monies, if necessary) requisite and necessar, to be done in and about this transaction, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY or my substitute shall lawfully do or cause to be done by virtue hereof. This Limited Power of Attorney shall expire on the 30th day of March, 200 ... october

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this ___

day of <u>Scotember</u>, 2006.

Signed, Sealed and Delivered by

UNMI MANG

In the presence of

State // Nogar-Notary OFFICIAL SEAL LESLIE H LOGAN MOTARY PUBLIC - STATE OF ILLINOIS CY CORRESION SIFFED 1800108

Legal Description of 2700 Summit, Unit 405, Glenview, Illinois 60023:

See attached

FIRST AMERICAN TITLE 148097

Pin: 04-23-205-009 and 04-23-205-013 (undivided, both affect underlying land)

Law opinios d'acua Cox 470 Mailmonne on Xake Howard Cox

Mail to:
Lawa Cax
470 Michannil on
Late Forest Ll
60045

0629020033 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 405 IN HAVERFORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN "HAVERFORD" BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 2004 AS DOCUMENT NUMBER 0417632069, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0513834026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGITO USE PARKING SPACE 19 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0513834026.

PARCEL 3:

EASEMENT FOR INGRESS AND EGPLSS FOR THE BENEFIT OF PARCEL 1 OVER LOTS "A" TO "O" BOTH INCLUSIVE, AS SHOWN ON THE PLAT OF RESUBDIVISION OF HAVERFORD, AFORESAID RECORDED ON AUGUST 24, 2004 AS DOCUMENT NUMBER 0417632069, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-23-205-009-0000 Vol. 0.33 and 04-23-205-013-0000 Vol. 0133

Property Address: 2700 Summit Drive, Unit 405, Gicnview, Illinois 60025