

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:

**NovaStar Mortgage, Inc.**  
When Recorded Return To:

**DOCX LLC**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

0 NV 000 0000118976



CRef#:10/14/2006-TRef#:R052-POF  
Date:09/14/2006-Print Batch ID:8,983.00  
PIN/Tax ID #: 2029227002  
Property Address:  
**7404S PEORIA**  
**CHICAGO, IL 60621**  
ILmrds-eR2.0 06/05/2006 2006(e) by DOCX LLC



Doc#: 0629022152 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2006 04:10 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **64318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARY WILL**

Original Mortgagee: **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

Date of Mortgage: **06/22/1998**

Loan Amount: **\$71,100.00**

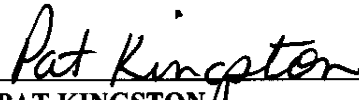
Recording Date: **07/07/1998** Document #: **98579297**

Legal Description: **LOT 338 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 140 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/27/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**

  
\_\_\_\_\_  
**PAT KINGSTON**  
**VICE PRESIDENT**

*Handwritten initials/signature*

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State of GA

County of FULTON

On this date of **09/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



OLGA L. COX  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office