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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:

Doc#: **0629022155** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/17/2008 04:10 PM** Pg: **1 of 2**

DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0019048226
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CRef#: **10/19/2006-PPref#:R058-POF**
Date: **09/19/2006-Print Batch ID:8,980.00**
PIN/Tax ID #: **25-11-218-008**
Property Address:
14814 KENWOOD AVE.
DOLTON, IL 60419
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, whose address is **1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHIRLEY A. JACKSON, MARRIED TO JONATHAN JACKSON AND ANDREW L. ROBINSON, MARRIED TO MATTIE ROBINSON**

Original Mortgagee: **INDEPENDENCE ONE MORTGAGE CORPORATION**

Date of Mortgage: **08/02/1990**

Loan Amount: **\$73,150.00**

Recording Date: **08/03/1990** Document #: **90375792**

Legal Description: **LOT 5 IN BLOCK 10 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR360792, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/27/2006**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION

Linda Green
Vice President


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State of GA

County of **Fulton**

On this date of **09/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office