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Doc#: 0629031030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 10:49 AM Pg: 1 of 2

Prepared by and after
recording to be mailed to:

Joel L. Chupack
Heinrich & Kramer, P.C.
205 West Randolph,
Suite 1750
Chicago, IL 60606

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DECLARATION OF INTEREST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT, NAYLEN, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, whose address is P.O. Box 528135, Chicago, IL 60651, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **CLARA L. SIMMONS and BORIS MALCOLM** and their respective heirs, legal representatives and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the **DOCUMENT** listed below, filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as that **DOCUMENT** encumbers those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Junior Mortgage	July 18, 2006	0620039067

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto, and has caused its name to be signed to these presents by its President, this 13th day of September, 2006.

NAYLEN, INC.

By: 

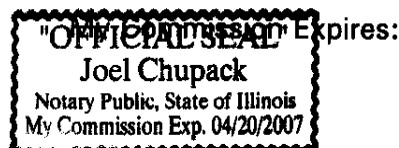
Victor Jefferson, Sr., President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Victor Jefferson, Sr., personally known to me to be the President of NAYLEN, INC., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed and delivered the said instrument, pursuant to the authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of September A.D., 2006.


Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 20 IN BLOCK 14 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-32-228-014-0000

Commonly known as 8251 S. Sangamon Street, Chicago, IL 60620

Property of Cook County Clerk's Office