



Doc#: 0629033025 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 07:43 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
Washington Mutual Bank, FA
Mortgage Modification/Assumptions
Mail Stop: MW10307
11200 W. Parkland Avenue
Milwaukee, WI 53224

**PARTIAL RELEASE AND
MORTGAGE MODIFICATION AGREEMENT**

Loan #908-3060357112

THIS AGREEMENT made and executed this 21st day of April 2006, by and between Jacqueline Taylor, herein referred to as the "Mortgagor" and Washington Mutual Bank, FA its successors and assigns, herein referred to as the "Mortgagee";

WITNESSETH:

That for and in consideration of the mutual covenants and agreements herein contained, the parties hereby agree as follows:

1. **IDENTIFICATION OF MORTGAGE.** This agreement refers to the Mortgage executed by the Mortgagor to Washington Mutual Bank, F.A. securing a promissory note in the principal amount of \$128,100.00, plus interest (the "Note"), dated November 7, 2005, and recorded on 12/07/2005 as Document No. 0534143196, in the Recorder's Office of Cook County, Illinois.

2. **CURRENT LEGAL DESCRIPTION.** The real estate which is currently subject to the terms of the Mortgage is more particularly described as follows:

LOT 16 (EXCEPT THE WEST 14 FEET THEREOF AND EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 15, BEING A SUBDIVISION OF PART OF HAZEL WOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT RAILROAD LAND IN COOK COUNTY, ILLINOIS.

3. **PARTIAL RELEASE.** The Mortgagee does hereby release and relieve from the lien of the Mortgage the following described parcel of real estate:

LOT 16 (EXCEPT THE WEST 14 FEET THEREOF AND EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 15, BEING A SUBDIVISION OF PART OF HAZEL WOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT RAILROAD LAND) IN COOK COUNTY, ILLINOIS.

4. **MODIFIED LEGAL DESCRIPTION.** The Mortgagor and the Mortgagee hereby agree that the legal description of the real estate subject to the terms of the Mortgage after

Scp MK 1041

BOX 334 CTI

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UNOFFICIAL COPY

the release is as follows:

LOT 3 IN BLOCK 5 IN BEVERLY MANOR, BEING A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND) IN COOK COUNTY, ILLINOIS.

- 5. **NO NOVATION.** This Agreement is executed solely for the purpose of modifying the legal description of the property subject to the terms of the Mortgage, and is not a novation. Except as hereinabove provided, all of the remaining terms, provision and conditions of the Mortgage shall remain in full force and effect. This Agreement shall not affect or impair any right of remedy of the Mortgage under the terms of the Mortgage, the Note or any other agreement, instrument or document executed by the Mortgagors to the Mortgagee.

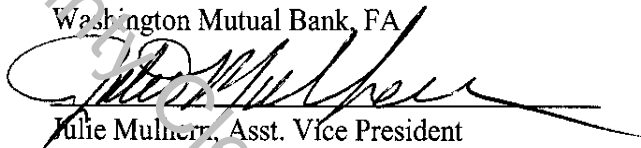
Loan #908-3060357112

BENEFITS. All of the terms and provisions of this Agreement shall be binding upon and shall inure of the benefit of the parties hereto and their respective heirs, executors, administrators, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the date first above written.

MORTGAGEE

Washington Mutual Bank, FA



Julie Mulhern, Asst. Vice President

ACKNOWLEDGMENT


STATE OF WISCONSIN,

COUNTY OF MILWAUKEE,

Before me, the undersigned Notary Public, in and for the County and State, personally appeared Julie Mulhern, whose name as Assistant Vice President of Washington Mutual Bank, FA, is signed to the foregoing Agreement, and who is known to me, acknowledged that being informed of the contents of said Agreement, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Federal Association.

Given under my hand and official seal this 21st day of April 2006.

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN



Linda Krause, Notary Public
 My Commission Expires: 11/16/2008