

UNOFFICIAL COPY



MAIL TO: BOX 254
Prepared by: PRATIMA SHETTY
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 102177979
Attorney Code: 00634

Doc#: 0629034041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2006 09:15 AM Pg: 1 of 1

06-6981

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of JULY , 2006 , from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for FIDELITY MORTGAGE OF OHIO, INC. , its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2005-3, RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-3 , whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: GERALDINE HARACZ

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.

Document Date: JUNE 17, 2005

Date Recorded: 6/23/05

Document/Instrument/Entry Number: 0517439040

Book/Volume/Docket/Liber: _____

Page/Folio: _____

PIN: 19-18-119-038-0000

Property Address: 5707 S. NORDICA AVE, CHICAGO, IL

Property more fully described as: **LEGAL DESCRIPTION :**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 21518046, ID/ 19-18-119-038-0000, BEING KNOWN AND DESIGNATED AS:

THE NORTH 31 FEET OF THE SOUTH 62 FEET OF LOT 6 IN ^{BLOCK} ~~BOOK~~ 9 IN F.H. BARTLETT'S 6TH ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM THE DROVERS NATIONAL BANK OF CHICAGO, N.A., TRUSTEE UNDER TR. NO. 68080, DATED 03-19-1968 AS SET FORTH IN DOC # 21518046 DATED 05/18/1971 AND RECORDED 06/21/1971, COOK COUNTY RECORDS, STATE OF ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 13TH day of JULY , 2006

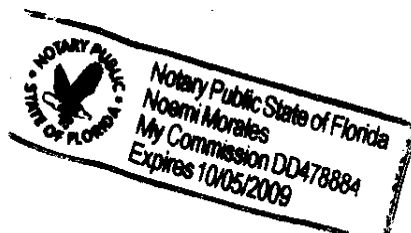
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE
OF OHIO, INC.**

BY: _____

NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 13TH day of JULY , 2006 , by Scott Anderson , the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC., on behalf of the bank. He is personally known to me.



Notary Signature

MIN: 100076600000364855

MERS Ph.#: (888) 679 - 6377

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Box 254