UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140 Doc#: 0629035097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2006 02:34 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

- When recorded mail to:
- First American Title Insurance Co., Lenders Advantage
- 1100 Superior Avenue, Suite 200
 - Cleveland, Ohio 44114

ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES 10:

10025369

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE CR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIF.ST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Torello and Melanie Torello, 250 Columbia Avenue, Des Plaines, IL 60016, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of January, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ as document no. __0503533204 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 14 IN BLOCK 17 IN BRANIGER'S CUMBERLAND TERRACE, A SUBDIMISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 250 Columbia Avenue, Des Plaines, IL 60016. The Real Property tax identification number is 09-18-105-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-18-105-014

Address(es) of premises: 250 COLUMBIA AVENUE, DES PLAINES, IL 60016

Witness Our hand and seal, this 7TH day of SEPTEMBER 2006

By:

(Name & Title) ASST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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0629035097 Page: 2 of 2

PELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No. 39909752870

Loan No. 33909/320/0	(Continued)	Page 2. , .
STATE OF ILLINOIS)	
COUNTY OFKANE)ss)	
On this <u>7TH</u> day of <u>S</u>		wn to me to be the
ASST VP instrument and acknowledged said authorized by the Lender through	, authorized agent for the Lender instrument to be the free and voluntary ac its board of directors or otherwise, for	that executed the within and foregoing t and deed of the said Lender, duly or the uses and purposes therein
mentioned, and on oath stated that the corporate seal of said Lender.	they are authorized to execute this said in	strument and that the seal affixed is "OFFICIAL SEAL"
0 0,	Residing at	Ashley R. Lichthardt Notary Public, State of Illinois My Commission Exp. 12/13/2009
LASER PRO Lending, Ver. £ 2.2.10 6.2. Copi	vr. Hartend Financial Solutions, Inc. 1997, 2005. All Flights Reserved IL I:\LPL\CFhLPL\RELEASE.	crd

FIRST AMERICAN ENDERS
RELEASE