" UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0629140087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2006 12:20 PM Pg: 1 of 2

The above space is for the recorder's use only

Loan No. 6100178358 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ST. CHARLES a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the moregage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANTHONY J HARRIS AND ALLYSON B RUSSO, HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 1832 N DAYTON 3T, CHICAGO, IL 60614

Heirs, legal representatives and assigns, all the right tu'e, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of August, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illino's as document No. 0426502133, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-413-065-1029

Witness hands and seals, August 4, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 4, 2006 by Debbie Smith, Vic. President of Harris

N.A. as for the uses and purposes therein set forth.

Karen M. Darkes, Notary Public

"OFFICIAL SEAL" KAREN M. DARKES

Notary Public, State of Illinois My Commission Expires 12/6/06

Please mail recorded document to: ANTHONY HARRIS OR ALLYSON RUSSO **3900 LAWN WESTERN SPRINGS, IL 60558**

Attorneys' Title Guaranty Fund, Inc 1 S Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

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UNIT NUMBER 1832 IN THE WILLOW DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SUB-BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, FOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR3114323 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNIT'S IDENTIFYING NUMBER, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY S TO DO COOK COUNTY CLERK'S OFFICE ATTACHED TO THE DECLARATION AFORESAID RECORDED AND FILED AS DOCUMENT 25116967 AND LR3114323.