

UNOFFICIAL COPY



Doc#: 0629141077 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 11:27 AM Pg: 1 of 3

Prepared By
WHEN RECORDED, MAIL TO:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Order No.
Escrow No.
Loan No. 48031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601680281-2

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JEROME S. KRZAK, A SINGLE MAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the SEPTEMBER 25, 2006 and recorded either

- concurrently herewith; or
- as Instrument No 0629141076 on

page in book in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

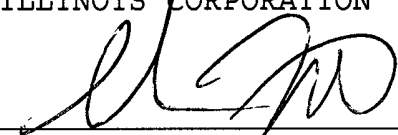

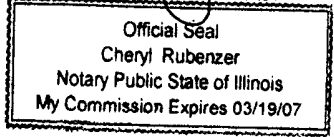
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 15-13-224-042-1016/1027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

(see - m) (m-208)
L5041097
Cook County Clerk's Office Case# 06-140510



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STATE OF ILLINOIS COUNTY OF COOK	SS.
On SEPTEMBER 25, 2006 before me, CHERYL RUBENZER personally appeared ANDREA FRACEK, AVP POST CLOSING	ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION 
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	ANDREA FRACEK AVP POST CLOSING
WITNESS my hand and official seal.	
Signature 	
	
(This area for official notarial seal)	



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Property Address: 600 ELGIN
FOREST PARK, IL 60130

PIN #: 15-13-224-042-1016 15-13-224-042-1027

UNIT NUMBERS 3-B AND P-7, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ELGIN/JACKSON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09039871, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-14057