



Doc#: 0629142161 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2006 01:48 PM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.  
Norm Harrison

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 9900096752

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems Inc holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFONSO PEREZ

Original Mortgagee(S): MERS as Nominee for

Original Instrument No: 0617441116 Date of Note: 06/21/2005 Original Recording Date: 06/23/2005

Property Address: 4850 N Avers Avenue CHICAGO, IL 60625

Legal Description: LOTS IN BLOCK 6 IN SPIKING'S ADDITION TO ALBANY PARK, A SUBDIVISION OF PART OF BLOCKS 4, 5, 6, 7, AND 8 OF SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 13-11-323-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2006.

Mortgage Electronic Registration  
Systems Inc

== Kenneth E Palmer ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

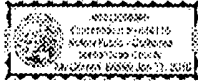
This instrument was acknowledged before me on 10/17/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems Inc, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

# UNOFFICIAL COPY



01/11/2010  
Resides in: Santa Clara

**COPY COPY COPY**  
Property of Cook County Clerk's Office