

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

Doc#: 0629147061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 08:18 AM Pg: 1 of 2

DOCX, LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
0020701579

Order No. 1288123

Escrow No.

Loan N COROAK0615 /20701579

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BNC Mortgage, Inc., A Delaware Corporation**

whose mailing address is **1901 Main St., Irvine, CA 92614**
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **December 30, 2005**
executed by **LUVIA QUINONES, A SINGLE WOMAN.**

to **ADVANTAGE MORTGAGE CONSULTING INC**

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. **0603320149** on **02/02/2006** in book _____, page _____
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 15-05-116-025-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

**ADVANTAGE MORTGAGE CONSULTING
INC**

On **December 30, 2005** before me, **Carmen G. Martinez**

personally appeared **Marsela Gutierrez**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Carmen G. Martinez

Mariela Gutierrez / Manager

Marsela Gutierrez



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LEGAL DESCRIPTION EXHIBIT "A"

LOT 1 IN THE CITY OF NORTHLAKE 50TH ANNIVERSARY SUBDIVISION,
BEING A RESUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF
SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO A PLAT OF RESUBDIVISION
RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON
MARCH 27, 2000 AS DOCUMENT NUMBER 00214939 IN COOK COUNTY,
ILLINOIS.

A.P.N.: 15-05-116-025-0000 VOL. 0156

PROPERTY ADDRESS: 130 HIRSCH STREET, NORTHLAKE, IL 60164

Property of Cook County Clerk's Office