

UNOFFICIAL COPY

RELEASE OF MORTGAGE
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0629101153

Doc#: 0629101153 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 10:16 AM Pg: 1 of 3

3 all
83-60-185 J/CTE

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE AND SECURITY AGREEMENT; ASSIGNMENT OF RENTS AND LEASES; SUBORDINATION OF MANAGEMENT AGREEMENT; SUBORDINATION, NON-DISTURBANCE AND ATTORNMENMENT AGREEMENT dated the 17TH day of MAY, 2000 made to THE PRIVATEBANK AND TRUST COMPANY by WIL-RIDGE PLAZA, L.L.C. and recorded as document no. 00533010, 00533011, 00533012, 00533013, 00533014 & 00533015 Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 05-33-301-038- Vol. 108

Address(es) of premises: 335-57 Ridge Road, Wilmette, IL

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 2ND day of OCTOBER, 2006.

The PrivateBank & Trust Company

By: Richard S. Nied (SEAL)
Richard S. Nied, Loan Operations Officer

By: Steve Jacquelin (SEAL)
Steve Jacquelin, Loan Operations Officer

This document prepared by and when recorded mail to:

Richard S. Nied
THE PRIVATEBANK AND TRUST COMPANY
70 W. Madison, Suite 800
Chicago, IL 60602

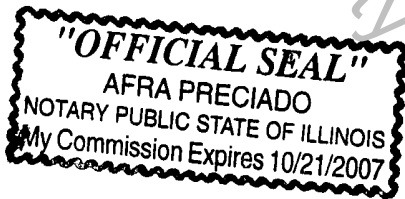
BOX 334 CTI
Re: Wil Ridge Plaza

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STATE of ILLINOIS }
 } ss.
 COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD S. NIED, LOAN OPERATIONS OFFICER AND STEVE JACQUIN, LOAN OPERATIONS OFFICER personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of OCTOBER, 2006.



Afra Preciado
 Notary Public

Commission Expires 10-21-07

This instrument was prepared by AFRA PRECIADO C/O THE PRIVATE BANK AND TRUST COMPANY
 (Name and Address)

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EXHIBIT A

PARCEL 1:

LOT 1 IN HYLAND'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY AGREEMENT BETWEEN PETER J. HUERTER POST NUMBER 669 OF THE AMERICAN LEGION AND CHICAGO NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 15984 DATED OCTOBER 29, 1959 AND RECORDED OCTOBER 29, 1959 AS DOCUMENT NUMBER 17699113 AND RECORDED DECEMBER 11, 1959 AS DOCUMENT NUMBER 17733217 FOR INGRESS AND EGRESS BY VEHICLE OR BY FOOT FOR A PERIOD OF 49 YEARS OVER THE FOLLOWING REAL ESTATE; THAT PART OF LOT 16 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 212 FEET (AS MEASURED ALONG THE EAST LINE) OF SAID LOT 16 AND THE WEST LINE OF THE EAST 286.68 FEET OF SAID LOT 16; THENCE NORTH 212 FEET ALONG THE WEST LINE OF THE EAST 286.68 FEET TO THE NORTH LINE OF SAID LOT 16; THENCE WEST ALONG THE SAID NORTH LINE TO THE SOUTHEASTERLY LINE OF WILMETTE AVENUE SAID SOUTHEASTERLY LINE BEING A LINE 33 FEET SOUTHEASTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF WILMETTE AVENUE; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE, 12 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SAID SOUTHEASTERLY LINE OF WILMETTE AVENUE TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 295.91 FEET OF SAID LOT 16; THENCE SOUTH ALONG THE SAID WEST LINE TO THE SOUTH LINE OF THE NORTH 212 FEET (AS MEASURED ALONG THE EAST LINE) OF LOT 16; THENCE EAST ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

00533010