

UNOFFICIAL COPY

RECORDING REQUESTED BY &
SHOULD BE RETURNED TO:
American Metro Bank
4878 N. Broadway
Chicago, IL 60640
LN # 600064

FOR RECORDER'S USE ONLY



Doc#: 0629101112 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 09:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

This Release of Mortgage prepared by:

Harrison Nguyen, Loan Processor
American Metro Bank
4878 N. Broadway Ave
Chicago, IL 60640

② all A001450905
~~SI5091112~~ CTI J

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Tam Tran**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage & Assignment of Rents** bearing date the **05th** day of **March, 2004** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **XXXX** of records, on page **XXX** as document numbers **0408342187 & 0408342183** to the premises therein described, situated in County of **Cook**, State of **Illinois**, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Vice President** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 14th, day of September, 2006.

AMERICAN METRO BANK

By: Danielle M. Schmitt
Vice President

Attest: L. Y. La
Senior Vice President

BOX 333-CTI

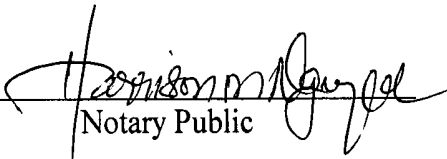
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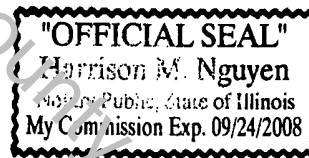
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Danielle M Schmidt**, personally known to me to be the **Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Laura Lee**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day September, 2006


Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

5018 N Sheridan Rd., Unit 3N, Chicago, IL 60640

Permanent Index No.(s): 14-08-406-017-0000

The legal description of the property is:

LOT 17 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING SHEFFIELD AVENUE NOW SHERIDAN ROAD) IN BLOCK 6 IN ARGYLE A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, WITH LOTS 1 AND 2 OF COLEHOUR AND CONNARO'S SUBDIVISION OF LOT 3 IN SAID FUSSEY AND FENIMORE'S SUBDIVISION IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020111205 AND AMENDED BY FIRST AMENDMENT RECORDED JANUARY 31, 2001 AS DOCUMENT NUMBER 0020130161 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.