

UNOFFICIAL COPY



Doc#: 0629102069 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 08:06 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000709646552005N

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2005-WCW2 Asset Back Pass Through Certificates, Series 2005-WCW2, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-in-Fact of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STELA PISICA

Property 404 BELLAIRE AVE,
Address.....: DES PLAINES,IL 60016

P.I.N. 09-16-400-012-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/19/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0511614242, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of September, 2006.

Power Of Attorney
previously recorded in
Book N/A, Page N/A
Document Number
0607417135

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2005-WCW2 Asset Back Pass Through Certificates, Series 2005-WCW2, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-in-Fact

Karen P. Accordino
Assistant Secretary

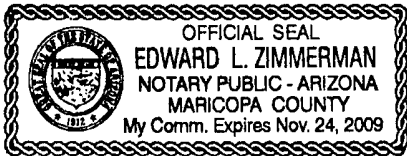
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of September, 2006.



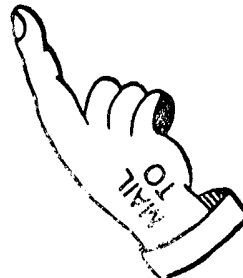
Edward L Zimmerman, Notary public
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STELA PISICA
404 Bellaire Ave
Des Plaines, IL 60016

Prepared By: R. Higgins
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



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LEGAL DESCRIPTION

THE NORTH 120 FEET (MEASURED ON EAST AND WEST LINES THEREOF) OF THAT PART OF NORTH ½ OF SOUTH EAST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING 10 CHAINS WEST OF NORTH EAST CORNER OF SAID SOUTH EAST ¼; THENCE RUNNING SOUTH 15 CHAINS TO A POINT; THENCE SOUTH 4 DEGREES WEST 5 CHAINS TO A POINT; THENCE SOUTH 4 DEGREES WEST 5 CHAINS TO A POINT IN THE SOUTH LINE OF THE NORTH ½ OF THE SOUTHEAST ¼; THENCE SOUTH 89 DEGREES WEST 5 CHAINS 15 LINKS; THENCE NORTH 4 DEGREES EAST 2 CHAINS AND 53 LINKS TO THE CENTER OF ROAD; THENCE NORTH 64.5 DEGREES WEST 5 CHAINS AND 66 LINKS; THENCE NORTH 89 DEGREES EAST 6 CHAINS AND 89 LINKS; THENCE NORTH 15 CHAINS TO THE NORTH LINE OF SAID SOUTHEAST ¼; THENCE EAST 3 CHAINS AND 61 LINKS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

EXCEPT FROM THE ABOVE PARCEL THAT PORTION THEREOF LYING SOUTH OF BALLARD ROAD

Cook County Clerk's Office