### **UNOFFICIAL COPY**



Doc#: 0629102124 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/18/2006 08:56 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000584216102005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valueble considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s)....:

PAUL O ESCAMILLA

Property

5733 W 63RD STREET UNIT 2N.

P.I.N. 19-20-202-047-1003

)<sub>[][]</sub>C

Address....:

CHICAGO,IL 60638

heir, legal representatives and assigns, all the right, title interest, claim, or dermand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/19/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doctated Number 0414604045, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Eleanor Cantu

**Assistant Secretary** 

Spany

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STATE OF ARIZONA

#### COUNTY OF MARICO! A

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Eleanor Cantu, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoint in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of September 2006.



Jan A Florie, Notary public

Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAUL O ESCAMILLA 7942 WHEELER DR ORLAND PARK, IL 60462

Prepared By:

Diane Gordon

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### **LEGAL DESCRIPTION**

UNIT 2-N IN 5733 MILWAY ESTATES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN SECOND ADDITION TO CLEARING, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT 26722160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

# PIN# 19-20-202-047-1003