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Doc#: 0629102221 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 11:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00054570152005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHELLE GRANT M.D.

Property Address.....: 1172 S PLYMOUTH CT,
CHICAGO, IL 60605

P.I.N. 17-16-425-003-1024

her, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/23/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99786259, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of September, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Karen P. Accordino
Assistant Secretary

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10/18
9/18

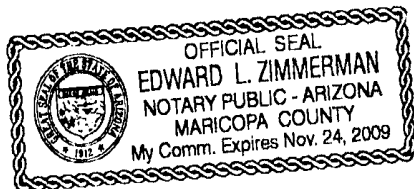
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of September, 2006.



Edward L. Zimmerman

Edward L Zimmerman, Notary public
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHELLE GRANT M.D.
4014 Mansion Dr NW
Washington, DC 20007

Prepared By: Diana L. Lynch
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1 UNIT #1172 S PLYMOUTH COURT, BURNHAM
NE IN THE TOWNHOMES OF DEARBORN PARK
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: PART OF B 7 IN
DEARBORN PARK UNIT #1, BEING A RESUB OF SUNDRY
LOTS AND VACATED STREETS AND ALLEYS IN THE
ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN
SCHOOL SECTION ADDITION TO CHICAGO, IN SEC
16, TWN 39N, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY
IS ATTACHED AS EXHIBIT *A* TO THE DECLARATION OF
CONDOMINIUM RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS
DOCUMENT 86042028, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK CO
UNTY, ILLINOIS PARCEL 2: EXCLUSIVE RIGHTS TO THE
USE OF THE COMMON ELEMENT KNOWN AS INDOOR
PARKING SPACE 58

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