## **UNOFFICIAL COPY**

Known All Men by These Presents, that the PARK NATIONAL BANK N.A.

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:



Doc#: 0629102322 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2006 02:03 PM Pg: 1 of 2

## Brian Richardson

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, February 17, 2006 A.D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0605942380 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

## **LEGAL DESCRIPTION:**

LOT 3 AND THE NORTH 9 FEET OF LCT 4 IN BLOCK 8 IN SOUTH EAST GROSS' BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 A RESULPTIVISION OF BLOCKS 4, 11, 18-21, 27 AND 28 IN COMMISSIONER'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EXCEPT THE NORTHWEST ¼ OF THE NORTHWEST ¼ THEREOF ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3650 N Har ılin, Chicago, IL 60618

Permanent Index Numbers:

13-23-127-019

cor Titi es, In

10=191-0083

WITNESS THEIR Hands and Seals this August 1, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED. Attest: PARK NATIONAL BANK, N.A

Mary M. Blevins

Assistant Vice President

Thomas R. Perry

Assistant Vice President

0629102322 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF

**ILLINOIS** 

**COUNTY OF** 

**COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and inclarial seal, this August 1, 2006.

Clara B. Zanders

My commission expires on August 23, 2008

Seal:

OFFICIAL SEAL **CLARA B ZANDERS** NOTARY PUBLIC - STATE OF ILLINOIS

Prepared by: PARK NATIONAL BANK, N.A.

Installment Loan Department

28 W. Madison St.

Oak Park, IL 60302

Send to:

O'Connor Title Services Inc.

162 W Hubbard Street Chicago, IL 60610 Order # 2006200-0061