

UNOFFICIAL COPY



Doc#: 0629104020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2008 11:34 AM Pg: 1 of 2

Prepared by:
Iris Quinones
2300 Brookstone Centre Parkway
Columbus, GA 31904

After Recording Return To:
David Poland / Kyung Jin Poland
7235 N Hamilton Avenue Unit 2B
Chicago, IL 60645



Release

Loan Number: 0084904028

PIN Number: 11-30-322-040-1008

The undersigned certifies that it is the present owner and holder of a mortgage executed by
David Poland and Kyung Jin Poland, Husband and Wife

To **Mortgage Electronic Registration Systems, as Nominee of GreenPoint Mortgage Funding, Inc.**
bearing the date **September 21, 2004** and recorded in the recorder or registrar of titles in Cook County, in
the State of Illinois in book n/a, at page n/a as document number **0427818049** and further assigned to n/a
in book n/a, at page n/a as document number n/a.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The
recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
7235 N Hamilton Avenue Unit 2B
Chicago, IL 60645

PIF Date: August 30, 2006

Mortgage Electronic Registration Systems, Inc.
as nominee for **GreenPoint Mortgage Funding, Inc.**



Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness
SUSAN McVAY

Witness
JUNE FREEMAN

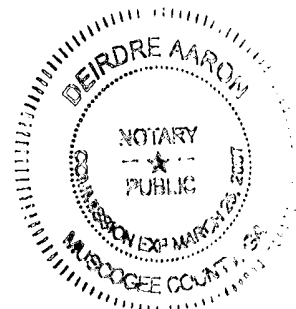
State of Georgia

County of Muscogee

I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that
Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names
subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they
signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal September 13, 2006

Deirdre Aaron, Notary Public
My Commission Expires: March 25, 2007



SU
P-2
5-4
CEJ

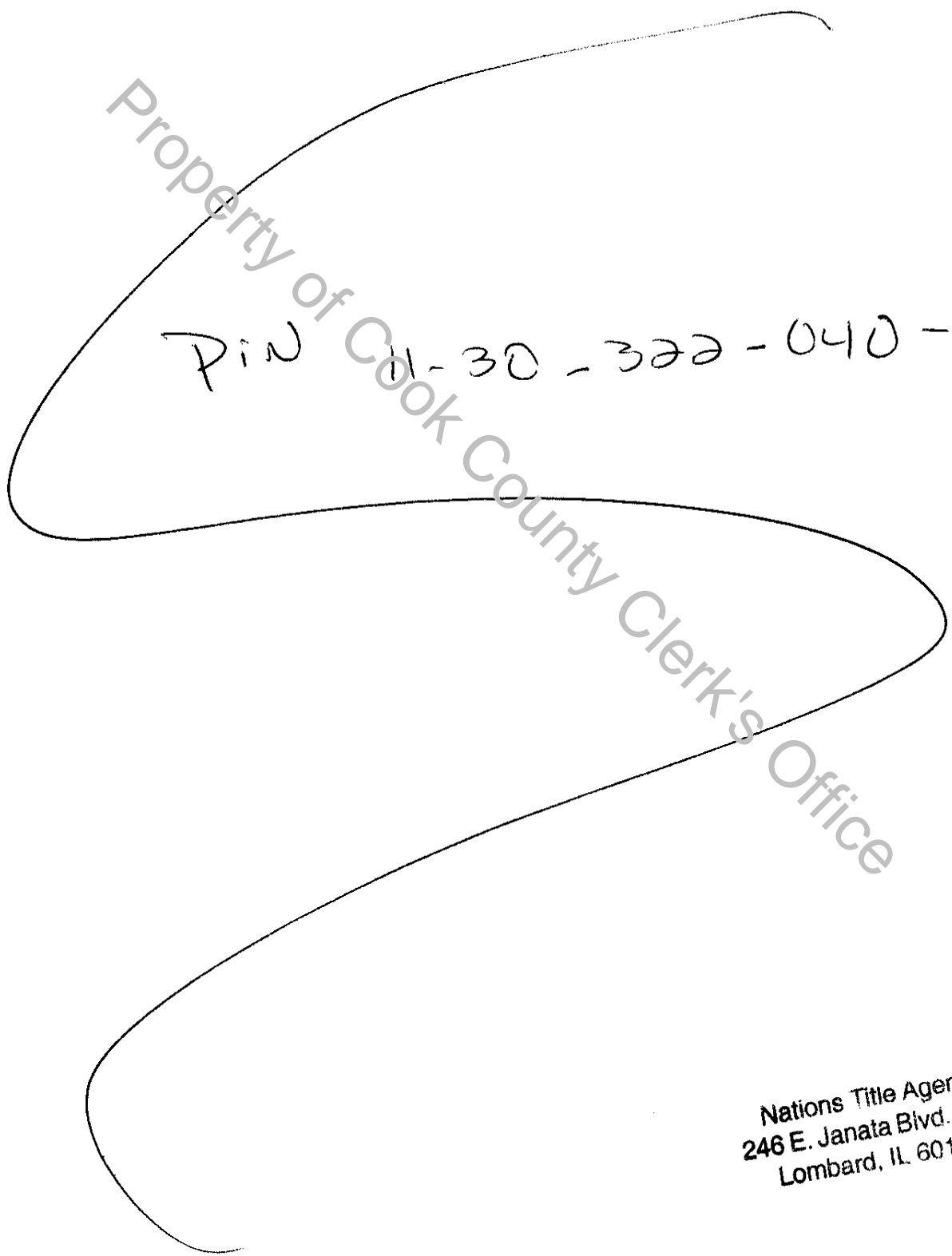
Loan # 0084204020

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LEGAL DESCRIPTION

PARCEL 1: UNIT 2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96756599 IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO 2 A LIMITED COMMON ELEMENT, AS DELINEATED OF THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION.



Property of Cook County Clerk's Office

PIN 01-30-322-040-1008

Nations Title Agency
246 E. Janata Blvd. #300
Lombard, IL 60148