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Doc#: 0629106034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 02:46 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

UCC Direct Services 9476181
P.O. Box 29071
Glendale, CA 91209-9071 ILIL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
20236197 02/28/02 UCC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
CHS ENTERPRISES L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

13-27-223-031-0000
13-27-223-032-0000
13-27-223-033-0000
13-27-223-035-0000
13-27-228-016-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
9476181 Debtor Name: CHS ENTERPRISES L.L.C. 9470 096-9470

UNOFFICIAL COPYEXHIBIT A

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 340 FEET OF SAID NORTHEAST 1/4 WITH THE WEST LINE OF NORTH PULASKI ROAD, SAID WEST LINE BEING A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTHEAST 1/4 AND RUNNING THENCE NORTH ALONG SAID WEST LINE OF NORTH PULASKI ROAD, A DISTANCE OF 314.72 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST GEORGE STREET, SAID SOUTH LINE BEING A LINE 11 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF WEST GEORGE STREET, A DISTANCE OF 286.02 FEET TO AN INTERSECTION WITH THE NORTHWARD EXTENSION OF THE EAST FACE OF A CONCRETE BLOCK WALL TO AN EXISTING ONE STORY CONCRETE AND METAL CLAD BUILDING; THENCE SOUTH ALONG SAID NORTHWARD EXTENSION AND ALONG THE EAST FACE OF SAID WALL AND ALONG A SOUTHWARD EXTENSION THEREOF, A DISTANCE OF 314.67 FEET TO AN INTERSECTION WITH THE AFORESAID NORTH LINE OF THE SOUTH 340 FEET OF THE NORTHEAST 1/4 OF SECTION 27, AT A POINT WHICH IS 286.97 FEET (AS MEASURED ALONG SAID NORTH LINE OF THE SOUTH 340 FEET) WEST FROM THE WEST LINE OF NORTH PULASKI ROAD; THENCE EAST ALONG SAID LAST DESCRIBED LINE, SAID DISTANCE OF 286.97 FEET TO THE POINT OF BEGINNING,

ALSO THE NORTH 1/2 OF THE NORTH 17 FEET OF THE SOUTH 340 FEET OF THE WEST 100 FEET OF THE EAST 133 FEET OF SAID NORTHEAST 1/4 OF SECTION 27.

PARCEL 2:

LOTS 9 AND 10 IN BLOCK 4 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 6 AND 7 IN BLOCK 4 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NO. 5209764, IN COOK COUNTY, ILLINOIS.

20226197

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PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS AND USE OF DOCK, AS CREATED BY DOCK EASEMENT AGREEMENT DATED JANUARY 4, 1988 AND RECORDED JANUARY 6, 1988 AS DOCUMENT 88011103 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1987 AND KNOWN AS TRUST NUMBER 103781-07 AND ILG INDUSTRIES, INC., OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF WEST GEORGE STREET (SAID SOUTH LINE BEING A LINE 11.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4) AT A POINT OF INTERSECTION OF SAID SOUTH LINE WITH THE NORTHWARD EXTENSION OF THE EAST FACE OF A CONCRETE BLOCK WALL TO AN EXISTING ONE STORY CONCRETE AND METAL CLAD BUILDING, WHICH POINT IS 286.02 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST FROM THE WEST LINE OF NORTH PULASKI ROAD (SAID WEST LINE BEING A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTHEAST 1/4) AND RUNNING THENCE SOUTH ALONG SAID NORTHWARD EXTENSION AND ALONG THE EAST FACE OF SAID WALL, A DISTANCE OF 104.30 FEET, (THE SOUTHWARD EXTENSION OF SAID EAST FACE INTERSECTS THE NORTH LINE OF THE SOUTH 3/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27, AT A POINT WHICH IS 286.97 FEET WEST FROM SAID WEST LINE OF NORTH PULASKI ROAD); THENCE WEST ALONG A LINE WHICH IS PARALLEL WITH SAID SOUTH LINE OF WEST GEORGE STREET, A DISTANCE OF 44.00 FEET; THENCE NORTH ALONG A STRAIGHT LINE PARALLEL WITH AFORESAID EAST FACE OF CONCRETE BLOCK WALL, AND A NORTHWARD EXTENSION THEREOF, A DISTANCE OF 104.30 FEET TO THE SOUTH LINE OF WEST GEORGE STREET AND THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 44.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PINS: 13-27-223-031-0000
 13-27-223-032-0000
 13-27-223-033-0000
 13-27-223-035-0000
 13-27-228-016-0000

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Recorder's Office