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Document Prepared By:
Michelle Duffee, 888-603-9011
Recording Requested By:
Freemont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

Doc#: 0629111169 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 02:47 PM Pg: 1 of 2

FFREE	000	4258692
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* F F R E E 0 0 0 4 2 5 8 6 9 2 *
MIN #: 100194450001846428
MERS Telephone #: 888/679-6377
CRef#: 10/18/2006-PRC#: R079-POF
Date: 09/18/2006-Print Batch ID: 9,169.00
PIN/Tax ID #: 15-22-107-082-0000
Property Address:
2228 S 22ND
BROADVIEW, IL 60155
ILmrds-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GREGORY ALLEN AND CHARLETT S OWENS, BOTH MARRIED PERSONS HUSBAND & WIFE**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREEMONT INVESTMENT & LOAN**

Date of Mortgage: **11/15/2005** Loan Amount: **\$128,000.00**

Recording Date: **12/06/2005** Book: **N/A** Page: **N/A** Document #: **0544045987**

Legal Description: **LOT 274 (EXCEPT THE NORTH 14 FEET THEREOF, AND THE NORTH 17 1/2 FEET OF LOT 275 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HOME ADDITION TO VILLAGE OF BROADVIEW IN THE NORTHWEST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/18/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Freemont Investment and Loan**

Joan E. Williams
Asst. Vice President

Handwritten notes:
SYB
P2
GND
10/18/06 MYS
E

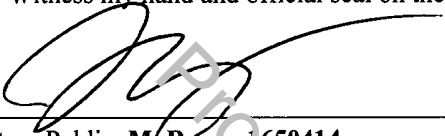
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State of CA

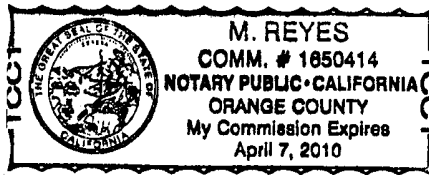
County of Orange

On this date of **09/28/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan E. Williams**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **M. Reyes, 1650414**
My Commission Expires: **04/07/2010**



Property of Cook County Clerk's Office