Doc#: 0629112014 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2006 08:39 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000705415622005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

JEMAL POWELL

Property

14437 PEORIA ST,

P.I.N. 29-08-208-044-0000

Address....:

HARVEY,IL 60426

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/28/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0517914238, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino

**Assistant Secretary** 

0629112014 Page: 2 of 3

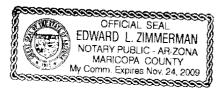
## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the rolegoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of September, 2006.



Edward L Zimmerman, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEMAL POWELL 1718 N Mason Ave Chicago, IL 60639

Prepared By:

Monique President

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



0629112014 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 40 (EXCEPT THE SOUTH 9 FEET THEREOF) ALL OF LOT 41 AND THE SOUTH 1 FOOT OF LOT 42 IN BLOCK 3 IN YOUNG AND RYANS SECOND ADDITION TO HARVEY BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

