



Doc#: 0629113096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 09:47 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE 730016803
0605181920
Original Loan Amount: \$34200

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc. 1000 Technology Drive
Correspondent Home Equity - MS 758 of O'Fallon MO 63368-2240
("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 6/8/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in COOK County, IL, as document No. , for the property legally described as follows: 0620943095

UNIT NUMBER (S) 2638-1S IN THE 2636 W. SUMMERDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 64 AND 65 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535539024 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0603410108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE (S) S-11 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS.

BORROWERS: BRANDON SCHWARTZ
PIN # ~~1312220000000000~~ 13-12-220-024-0000
Which has the address of: 2638 W SUMMERDALE AVE UNIT 1S Chicago
(street) (city)
IL, 60625 (herein "Property Address");
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 11th day of August, 2006.

MIDAMERICA BANK, fsb.

BY: Lee McGinty
Lee McGinty Assistant Vice President

ATTEST:

BY: Lisa Wilson
Lisa Wilson, Witness

STATE OF ILLINOIS)
County of Kendall) SS

I hereby certify that on this 11th day of August, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

