

UNOFFICIAL COPY



Doc#: 0629113187 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 10:44 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70194740

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JUAN BUCIO AND JAMIE V. BUCIO, INDIVIDUALLY AND AS HUSBAND AND WIFE
10245 KENT WESTCHESTER, IL 60154

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of July, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010727059, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 42 IN BALTIS RESUBDIVISION OF LOTS 47, 48, 48 AND LOTS 52 TO 57 BOTH INCLUSIVE, LOTS 60 TO 79 BOTH INCLUSIVE, LOTS 82 TO 102 BOTH INCLUSIVE, LOTS 201 TO 227 BOTH INCLUSIVE IN GEORGE F. NIXON AND COMPANY'S 2ND CIVIC CENTER ADDITION TO WESTCHESTER, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-21-307-058-0000

Witness hands and seals, October 2, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 2, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Notary Public

Please mail recorded document to:

MR. & MRS. JUAN BUCIO
10245 KENT
WESTCHESTER, IL 60154



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SY
PI
SY
NY
NY*