

UNOFFICIAL COPY



Doc#: 0629115071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2006 10:23 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 21241963

The undersigned certifies that it is the present owner of a mortgage made by **MAREK SOLOMIANKO, MARRIED TO ELZBIETA MECINSKA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 09/09/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0526535453

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

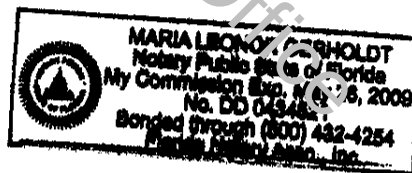
SEE EXHIBIT "A" ATTACHED
known as: 1411 N. VAIL AVE. ARLINGTON HEIGHTS, IL 60004
PIN# 03-20-300-087-0000

dated 10/07/2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/07/2006 by **MARY JO MCGOWAN** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY** on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHSDR 7126733 PWO1091725 100052624136193176 MERS PHONE
form1/RCNIL1

Handwritten initials/signature

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Loan No: 21241963

'EXHIBIT A'

LOT 3 IN MASSHAN'S RESUBDIVISION OF THE NORTH 195 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 7 AND THE NORTH 197.90 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT THE WEST 1/2 OF THE WEST QUARTER AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office