

UNOFFICIAL COPY

NAME: ROGAN, TERRY M. AND DORIT
G.

Loan#: 34659592

Doc#: 0629118019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2008 09:39 AM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC., (hereinafter called the Assignee), its successors and assigns, on 08/14/06, the following described mortgage:

Date: July 25, 2003 Amount of Debt: \$ 239,800.00

Mortgagor: TERRY M. ROGAN; DORIT G. ROGAN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., its successors and/or assigns

Recorded on August 11, 2003 As Document 0322334044 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 IN GEORGE F. NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-25-109-004-0000

Commonly known as: 215 BROWN AVENUE, EVANSTON, IL 60202

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *Jill Valentine*
Certifying Officer
JILL VALENTINE, SR. VICE PRESIDENT

By: *Amanda Farrar*
Certifying Officer
AMANDA FARRAR, ASSISTANT VICE PRESIDENT

State of TEXAS)

County of COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JILL VALENTINE, SR. VICE PRESIDENT and AMANDA FARRAR, ASSISTANT VICE PRESIDENT Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Melissa Flanagan
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0606705
CEP
Attention:

Box 178