

UNOFFICIAL COPY



Doc#: 0629122151 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2006 02:41 PM Pg: 1 of 2

LOAN NO.: 0014831820

PIF DATE: 08/28/2006

ILLINOIS

RELEASE DEED

Prepared by & Return to: Latonya Kelly

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagee:

JAMES E ROBINSON AND GLORIA D ROBINSON

Name of Mortgagee:

CHOICE CAPITAL FUNDING INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0620008195, Instrument # NA, Volume NA, Page NA, Mortgage Date 06/29/2006, Recorded Date 07/19/2006

Address of Property: 3738 WEST 75TH PLACE  
CHICAGO, IL 60657

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19263030270000

Dated: September 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_  
Latonya Kelly, Vice President

MIN#: 100244715852646329

PH#: 1-888-679-6277

State of Illinois  
County of Dupage

On September 15, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 15, 2006.

\_\_\_\_\_  
Notary Public/Commission Expires:



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assigns) and to the successors thereof in and to the County of Cook, State of Illinois:  
 COOK  
 LOT 15 (EXCEPT THE EAST 22.50 FEET THEREOF) ALL OF LOT 16 AND THE EAST 9 FEET OF LOT 17 IN BLOCK 2 IN GRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 A.P.N.: 19-26-303-027

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN(S) OF RECORD.