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Doc#: 0629135141 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2006 03:46 PM Pg: 1 of 3

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION-MARY LOCKWOOD 400 N LAKEVIEW PKWY VERNON HILLS,  
When recorded return to: BAXTER CREDIT UNION  
400 N LAKEVIEW PKWY  
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing  
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by  
JAMES PAE AND JOYCE H. PAE as Mortgagor, and  
BAXTER CREDIT UNION as Mortgagee on  
02-05-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.  
The Mortgage was recorded on 02-26-2003 in the RECORDER  
for COOK County, Illinois and is indexed as 0030272237

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
190 NORTH MILWUKEE AVENUE, WHEELING, IL 60090 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION

Mary Lockwood

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 20TH day of SEPTEMBER, 2006 by

MARY LOCKWOOD - OPS SPECIALIST (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires 06-19-2007  
(Seal)

Carla Selph  
(Notary Public) CARLA SELPH



Property of Cook County Clerk's Office

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## Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

## PARCEL 1:

UNIT 3-603 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 00660793 of the aforesaid county records.

End of Schedule C.

Pi WA 03-02-410-136